HOUSE GOWN OR WRAPPER.

An unusually attractive model for a house gown for milady's wear is here shown, made of light blue lawn. Beading forms the round yoke. Tucks are formed in the lower section, which is joined to the yoke under the beading. Valenciennes insertion forms a design on the front. The sleeves are made kimono style, trimmed with the insertion. The back is plaited at the waist, and a ribbon around the waist holds the fullness in place.

Feminine Interests

Some of the Tastes of Royalty

Queen Alexandra overlooks the kitchen through her lady-in-waiting, Miss Knollys, who makes suggestions regarding menus to the head cook. While there was the clatter of pots and pans, the excited hum of voices and the stamping of feet a few minutes before, at the time of serving a meal quiet reigns. Everything runs by clockwork; every course is timed; rarely is there a hitch. All the servants who wait on the table are dressed in black, with knee-breeches and swallow-tail coats, high stockings and buckled shoes.

King Edward is fond of game, particularly when it is prepared with toast bread and asparagus heads. A favorite fowl is the cygnet, which usually furnishes the king's Christmas dinner. These cost about $10 apiece, and outside of the royal family are a rare luxury. Queen Alexandra is fond of pastries and sweets. The state dinner service at Windsor Castle is entirely of gold and valued at $1,000,000. This is used only on great occasions.

Queen Ena Can't Have Beefsteak.

While Queen Alexandra has free access to her kitchen and can also convey her wishes through her lady-in-waiting to the chief, little Queen Ena, or Victoria, of Spain, is hedged about by so many formalities that no matter how much she would prefer beefsteak to wild boar it is likely her wishes would have to go unheeded. The Spanish queen has nothing whatever to do with the framing of the menus. In fact, if she were to suggest changes it would be looked upon in Spain as a breach of etiquette.

However, the cook in the Spanish king's palace does not have an easy time of it. The palace is in charge of the major domo, while under him, and presiding over the kitchen, is a grand mistress of her majesty's household. Through them, with the assistance of the steward, the meals are arranged.

Kaiser Has Simple Taste.

Emperor William of Germany has simple tastes, and likes "good old German cooking." In Germany the royal chef must arise early each morning, as the emperor usually breakfasts at shortly after 6 o'clock. He takes an English breakfast of tea, bread and butter and meat or fish.

The imperial kitchen of Germany is not quite as elaborate an establishment as those of England and Austria. Good food, however, is served, as anyone who has dined with William II. can testify.

Duties of Best Man at Wedding

The position of best man or groomsman at a wedding is a trying one despite the honor attached to it. However, many of the duties once expected of him are no longer among the "trials"—for instance he has been relieved of the necessity of bringing the bridesmaids, or sending a conveyance for the clergy. The best man is usually the brother or intimate friend of the bridegroom, and previous to the wedding day he assists the bridegroom in the many little business details pertaining to settlements, in short is general utility man—till the happy day when he is still the bridegroom's guide, philosopher, and friend.

He should be on the qui vive at every instant and is often called upon to fill in anxious lapses of memory on the part of the agitated pair. The best man usually spends the last evening before the marriage day either giving a bachelor supper to the bridegroom or in other ways entertaining or being entertained by him, as it is not considered good form or good luck for the engaged couple to spend this evening together.

When the hour has arrived for the tying of the nuptial knot, he drives with the bridegroom to the sacred edifice, arranging matters so that the twain are there in readiness some minutes before the bride arrives. The best man should make a point at the last moment of jogging the memory of the prospective bridegroom regarding the ring. See that it is in an easy and accessible pocket. Nothing is more painful than seeing a bridegroom feel nervously in several pockets before finding the ring, and yet this is no unusual sight.

When the bridal procession is approaching, the bridegroom and his best man take up their positions at the altar, the groomsman to the right and at the rear. It is the duty of the best groomsman to see that the fee is paid to the clergy at the right moment.

A thoughtful bridegroom will place some bank notes in the hands of the best man, who of course in this case will keep a strict account of every penny spent and render it at the bridegroom's leisure. At the reception, the groomsman shines. His chief attentions are directed to the maid of honor, when a lady is in question, but the lady keeps close to the bride until the wedding journey is undertaken and the groomsman circulates around among the guests, making everybody comfortable and happy.

If the happy pair wish their destination kept secret it is on the best man that they rely to further their plans and their confidence must be held sacred. He must see that the carriage is in ample time and that the driver is easily able to catch the train. Nowadays the motor cars furnish an ideally seclusive way of accomplishing the honeymoon journey, and even people with moderate means often avail themselves of this conveyance.

A Pretty Style.

The veiled waist; is not new, but it is still being made by high class dressmakers for fastidious women who want matching blouses for their tailored suits.

One especially pretty model is of Dresden silk in dull pinks and blues veiled with silk voile in London smoke. This accompanies a suit of the London smoke shade.

Veiled waists are pretty, soft, becoming and well-wearing, for silk voile and even chiffon cloth are surprisingly durable materials.

For the woman on economy bent, this may serve as a suggestion for a "makeover," in which may be employed for the foundation the discarded waist or dress of striped, checked, polka-dotted or other fancy silk sure to be on hand.

Lady Baltimore Cake.

Rub a cupful of butter to a cream with two cups of powdered sugar; add a cupful of milk; when well mixed stir in juice of a lemon and whip very light; then stir in alternately the stiffened whites of six eggs and four even cupfuls of flour sifted twice with a rounded teaspoonful of baking powder.

Bake in jelly cake tins. When cold, put together with this filling, and frost the top.

Social and Personal News

Ladies at British Club.

The open house at the British club yesterday was taken advantage of by the members and their intimate friends and families. It being ladies' day the club rooms were thronged all day. The playing of a string band added to the pleasure of the occasion. The parlors were filled with the ladies and members of the families of the men of the club. Luncheon was served to those desiring to dine at the club. The British crown was attached to the front of the club quarters, which was also decorated with flags.

Seriously Ill.

Mrs. P. J. Nolan is critically ill with pleural pneumonia at her home on Calle Puebla. She is under the care of two trained nurses.

Returned From Cuautla.

Mrs. E. N. Brown has returned much benefitted in health from Cuautla, where she went to get rid of a stubbon case of grippe.

Cotillion Club.

There was a meeting of the Cotillion club on Saturday night.

Mr. and Mrs. Farnsworth Leave.

Many friends went to the station last night to bid farewell to Mr. and Mrs. W. S. Farnsworth and their children, who left last night for their new home in Illinois.

A Dutch Party.

Mr. and Mrs. L. C. Jull entertained on Saturday evening for Mr. and Mrs. W. S. Farnsworth with a small bridge party, followed by a Dutch lunch. The decorations were in Dutch style, and the score cards small Dutch figures. Mr. Farnsworth won the gentleman's prize, a stein, and Mrs. T. B. Frost, the ladies', a Dutch tea-urn, Mrs. Farnsworth received as guests' prize a tile painted with a Dutch scene by the hostess.

Prize Winners on Saturday.

At the euchre party which Mr. and Mrs. William T. Sexton gave for Mr. Harold Brown, Miss Betty Leadley won the ladies' prize, a drawnwork handkerchief, and Mr. W. K. Henderson, the gentlemen's, a book. The score cards were "Hooligan" figures. After refreshments had been served, games were played, and for "Pinning the tail on the donkey," Miss Norma Mason and Miss Mariana Byrns won two hand-painted posters.

From El Paso.

Mr. and Mrs. Hodgdon have arrived from El Paso, where they were recently married.

At Home Days.

Until further notice the weekly receptions of the American Ambassador and Mrs. Thompson will be discontinued.

Mrs. Walter Sanborn will be at home on Tuesday at 2nd Calle Dolores, No. 415 (altos).

BACCALAUREATE SERMON FOR AMERICAN GRADUATES

Before the graduating class of the American school, which whom were assembled the faculty, the members of the board of directors, the pupils of the lower high school classes and many friends of the institution, the Rev. W. Elsworth Lawson delivered the baccalaureate sermon in the Humboldt street Union Evangelical church at 11 o'clock Sunday morning. The front seats of the church were occupied by the graduates while the others who represented the school occupied seats next behind. This is one of the final events of the school year. The graduating exercises in the Gante street Methodist church tonight will be the closing event of the term.

In his sermon Dr. Lawson said:

"It seems to me," said Mr. Lawson, "beautifully fitting that the ceremonies of this week should find a place for the acknowledgment of religion as a force in education. We bring together here literature and theology, culture and religion, civic and ecclesiastical ideals, and claim them as integral elements in every large and positive life. Whenever the school has been separated from the common life of mankind, the result has been a barren intellectualism. Whenever the church has been separated from the common life of mankind, the result has been an equally barren mysticism. The true conception of the school is humanity groping toward self-consciousness, discovering the tools of life and learning to use them under the inspiration of great teachers. The true conception of the church is humanity, having come to itself, bravely engaging in the work of life under the inspiration of the Great Teacher. These two mighty powers are both engaged in the same task; the task not merely of instruction, but of inspiration, not merely of training you for the professions, or for commerce, but of enabling you to grasp behind the world of nature and of man the Eternal Soul who is their home and the supreme condition of all moral life."

Four Great Notes of Life.

Mr. Lawson said that the calling of life had four great notes, the first of which was moral. It was the summons to personal character. "I speak of this first because until moral character is formed in you, you will not hear, much less appreciate the other notes of life. When you come to read Aristotle, as I hope you may some day, you will find him insisting on the primariness of moral training. You will find him even saying that intellectual excellence comes by way of character. You may not agree with his idea of a perfect man—for we have traveled a long way in ethics as in other things since Aristotle's day—but his fundamental principle remains the possession of mankind. It was enunciated afresh, and given a spiritual significance, by Jesus himself when he said: 'He that willeth to do his will shall know of the doctrine.'.. In every department of life the summons is for character. When you begin to listen to the voices within the large spheres of life, like politics, or commerce, or the great professions, it may not seem to you at first that the summons is very loud. The demands for knowledge, for intellectual mastery, for executive brilliancy, seem the more vociferous. But if you lay your ear to the ground, you will hear this other call also, positive, perpetual, peremptory. It is the great summons of the soul of humanity to your individual souls.....The witness of history declares that the worth of existence lies in the vast moral wealth of our humanity, in the true man, the true woman; in the men and women who dare to be poor rather than soil their hands with ill-gotten gain; who refuse the offer of power at the expense of moral or intellectual integrity; who willingly let fame pass them by if only so they may preserve that consciousness of moral worth without which the personal life is but a ghastly tragedy."

The Summons of Progress.

The second note, said Mr. Lawson, was intellectual. It was the summons to progress. "They are truly educated who are full of intellectual and moral enterprise, who are perpetually planning new works, constantly acquiring new ideas, going out on new expeditions of discovery, and who incessantly take life in the grand manner as a great good which may be made better.'"....Mr. Lawson here showed how history was summed up in the word progress, and urged the class to take its place in the great succession of progressive souls. "For thus

"'The intellectual power through words and things
Went sounding on a dim and perilous way,'

"yet ever blazing new and clearer paths for the feet of each new generation."

Mr. Lawson said that there were such things as the vanity of virtue and the conceit of culture, therefore the calling of life had a third note which was social. It was the summons to Service. "The voice of the age cries aloud to each one of you 'Thy brother has come!' And you will soon find that he has not come now, like the Prodigal Son, in a penitential mood, but claiming his share in the family inheritance, in its duties, its privileges, and its opportunities. In the presence of this brother life becomes unthinkable except as a social relation. He insists that provincialism in the school, in the church, and in the individual life is a vulgarity to be got rid of in the interests of the race....The real test of worth today is no longer a Goethe, but a General Booth....The particular form of service is unimportant. 'All service ranks the same with God.' The one thing of moment is that you purpose in your soul to be the friend and helper and inspirer of the friendless, the helpless, the uninspired around you.

Life and God One.

"Then, lastly, said the preacher, there was the religious note, which was a summons to Consecration. "For the calling of life and the calling of God are one. It is the high calling of God in Christ Jesus who is himself the supreme inspirer of the spiritual life. The final view of life which dominated the mind of Paul was life as it is gathered up and expressed in Jesus: The life of man and the life of God. He saw in that supremely moral personality the ideal toward which humanity must ever move, and the revelation of that Infinite Love and Power which we call God, in whom we live, and whose spirit is the power of our moral being... I have set before you large ideals, and you cannot forget the maddening contrasts in life between the ideal and its fulfilment. There is the imperfection of your character, the imperfection of your thought, the imperfection of your service. These three things may be a source of discouragement to you, or they may challenge you to that sincere trust in Christ which is the greatest venture that the soul can make. When you look into history you find things there that appall you. There is the calamity which sometimes falls on the personal moral life of men otherwise great. There is the failure to maintain intellectual enthusiasm before the serious obstacles to progress. And there is the despair which overtakes men in the tremendous task of service, the pathetic breakdown of purely humanitarian programs. And you ask: Who is sufficient for these things? Here Paul's view of God as the spiritual environment of man's life is the supreme inspiration. The reality of our world, and the reality of our God stand or fall together. If God be not real, and the one source of our life, then nothing is real, and this universe which we know is but the theater of a monstrous tragedy. But the value of our world, and the meaning and purpose of our life appear the moment we see that it is in God we live and move and have our being. It is through the moral power of God which is given us in the personal life of Jesus that our moral excellence is assured. It is in our faith in the leadership of God as seen in the career of Christ, in our conviction that the mind of Christ must yet become the mind of mankind, that we help forward the progress of the world. It is the revelation of the suffering love of God which speaks to us from the cross of Christ that enables us to continue the life of loving service..."

Mr. Lawson here summed up the meaning of education as he saw it. He said: "It is to develop the moral fibre, a generous aspiration for what is true and lovely and of good report, first in ourselves and then in others; it is to gain a respect for the things of the mind, to enkindle the intellectual habit through literature, history, art, science, or the knowledge of other countries, first in ourselves and then in others; it is to awaken the senes of obligation for self-renunciation, for devotion to the little, the unfortunate, and the oppressed, first in ourselves and then in others; it is increasingly to apprehend ourselves as living before God and in God, to consecrate our wills to the infinite good Will, and then the endeavor to help others to the same apprehension and consecration; it is to reach the intelligent conviction that life is not haphazard, but has its ground in the Divine Order, and its support in the Infinite, and to press that conviction upon others; it is to hear beneath the racuous voices of our time the call of a Heavenly Friend,

"And through thick veils to comprehend

"A labor working to an end,
and to help others to hear and comprehend also."

High Road Is Best Path.

Mr. Lawson closed by saying that he sent them forth in the love and strength of our common Lord and Saviour. "In His name build your noblest ideals into the world about you, lay the foundations deep in the hearts of your fellows, then the structure which shall arise—the structure of redeemed souls and a fairer world—will be the eternal monument to your faith and hope and love... 'The best path through life,' says Amiel, 'is the high road.' This is the road that I want you to take in all the experiences that come to you. I want you to be glad that life is a serious, not a frivolous thing; a great, not a little vocation; that it demands your best, not your second-best... Remember that the power of the Most High is with you, that the words of Christ to his immediate disciples is true also for you: 'I am with you alway, even unto the end of the world.' Then you will say:

"Let me no more my comfort draw
"From my frail hold of Thee;
"In this alone rejoice with awe,
"Thy mighty grasp of me.'

"Here is the thought which will give dignity, and power, and unity to your lives: the conviction that the Eternal God is your refuge, and underneath you are the Everlasting Arms."

HOLIDAY RATES

1⅓ Fare Round Trip To all points in Mexico for the 5th. of May Celebration

— VIA —

National Lines

On sale—April 30th. to May 15th.
Return Limit May 11th.

City Office—Calle de Vergara—Phone 347.

KOSMOS LINE

Steamer southbound leaves San Francisco, California, monthly, calling at Mazatlan, Salina Cruz and San Benito, for ports in Central and South America.

Steamer northbound every month calling at the same ports.

Gante No. 11 (Entresuelo No. 2.)
MEXICO, D. F.

Canadian-Mexican Pacific Steamship Line.

Steamer southbound leaves British Columbia monthly, with Mails, Passengers and Cargo, calling at Mazatlan, San Blas, Manzanillo, Acapulco and Salina Cruz.

Steamer northbound every month from Salina Cruz, calling at Acapulco, Manzanillo, Mazatlan and Guaymas, carrying Mails, Passengers and Cargo for British Columbia.

For sailing dates, rates, etc., apply C. H. LLOYD, 9 Prolongacion del 5 de Mayo, Mexico, D. F.

5th. OF MAY
Excursion Rates
VIA THE
Mexican Railway
One and One Third Fare
FOR
The Round Trip
Between all Stations
On the Line.
Selling Dates.
April 30th. to May 5th.
Return Limit May 11th.
Mexican Railway,
No. 6 Gante Street.

Special Sale
Box of Hurd's finest note paper.
55¢
THE AZTEC.
Gante 8.
Mexico

New York & Cuba Mail Steamship Co.
WARD LINE.
Operating twin-screw express steamers between
Veracruz, Progreso, Havana & New York.
Also Tampico, Havana, Nassau & New York.
Each Thursday from Veracruz. Each Wednesday from Tampico.
Low rates of freight and passage. For particulars please communicate with
O'KELLY & CO., S. A., CINCO DE MAYO NO. 76, MEXICO, D. F.
Berea, O'Kelly & Co., Veracruz. Jose I. Isusi, Tampico.

Mexican Southern Railway to Tehuacan, Oaxaca, Ruins of Monte Alban and far-famed Mitla.

At Mitla are to be seen the most interesting Prehistoric Ruins in Mexico, and the way thither lies through some of the finest scenery in the whole Republic.

Trains (with Pullman accommodations as far as Tehuacan on the Southern) leave the Interoceanic Station in Mexico City at 9 p. m. daily.

Apply to GEN'L MGR., PUEBLA.

SCHOOL EXHIBITION TODAY

Results of Work Are Expected to Please Patrons.

A remarkably fine exhibit of work of school children has been put in shape at the American school for the inspection of patrons of the school today. After the distribution of promotion cards, which will take place the first thing this morning, the school will be turned over to the public for the exhibition between the hours of ten and eleven. All persons who are interested in any particular in the work of the American school will find this display of school work entertaining.

From the classes in drawing, geography and design, some of the most noticeable work has been contributed to the display and even from the lower grades the exhibits show a degree of skill with pencil and brush that will hardly be expected by people who attended school in the days before much attention was devoted to this sort of study. The school has classes in free hand drawing and some of the exhibits show sketches made from life, the subjects being kindergarten children brought in for models. As some of these were made as quick sketches in what are known as the five-minute drawing classes, the results are unexpectedly good. Then there is work in designing of wall paper which displays considerable talent as do some of the exhibits of mechanical drawing, furniture design and map making in which division are shown both geographical and topographic mapping, crayon and colors.

To persons interested in grade work the displays of the other departments will be found equally meritorious as the exhibits are taken from regular class work through all the grades.

CONSIDERABLE DAMAGE WAS DONE IN TULPANCINGO.

Data heretofore unpublished regarding the effects of the earthquake in Tulpancingo, furnished by an engineer who for some time past has resided in that city, show that the kiosk of the Central garden was transformed into a heap of rubbish on the spot from which it formerly rose. The government palace was seriously cracked in its interior departments, which have made necessary immediate repairs, the government printing office was forced to leave the building it occupied, because of the imminence of collapse that threatened, the municipal prison was left in such a ruinous condition that the necessity of constructing a new edifice has led to the new structure having already been begun, the jefatura de armas was obliged to change its quarters, owing to the dangerous condition in which it was left, and the baths of Carmen were closed because the spring from which they derived water ceased to produce the flow necessary.

ARRESTED FOR DISRESPECT

Artillery Colonel Published Unfavorable Criticisms.

Felipe Angeles, colonel of artillery, who recently published articles containing criticisms unfavorable to the officers of the army and especially the school of aspirantes in the "Revista del Ejercito y Marina" and in a daily paper of this city, which occasioned some comment from other officers of the army, was sentenced by President Diaz to eight days arrest by an order posted yesterday and read in all the garrisons of the city, "for the disrespectful form in which he has expressed himself regarding an official institution of military instruction."

COMPLAINT AGAINST TEACHER FOR STRIKING SMALL BOY.

A complaint has been entered against Antonio Garcia de Lopez, a teacher in school number 21, on fourth calle de Velazquez de Leon, by the mother of a nine-year-old boy José Rivera in attendance at the school, who came home from school the preceding day with a bruise over his left eye, which he stated had been caused by the teacher's hitting him in trying to strike with a ruler another boy.

EXECUTION IS SUSPENDED PENDING NEW DECISION.

Execution of the sentence of death imposed upon the "two Fandangos," Antonio and Petronilo Guerrero, whose long record of crimes is to be closed by the verdict of the courts on their last trial for homicide, unless the appeal for pardon sought by their counsel from President Diaz is granted, has been suspended by the department of justice pending the resolution taken by the president, the news being communicated to the brothers yesterday.

IT STANDS
for the highest grade whiskey made its purity, flavor and wholesomeness are peculiar to its self Sunny Brook Pure Rye.
$3.00 for full quart bottle.

We have today received a large shipment of fine
PERSIAN RUGS
and all sorts of Oriental furniture, tea-sets and copper-ware which we are selling out at lowest prices. Come and see.
KURI PRIMOS, Sucs.
Bajos de Portacell No. 1, CITY.